



Denali Commission
510 L Street, Suite 410
Anchorage, AK 99501

907.271.1414 *tel*
907.271.1415 *fax*
888.480.4321 *toll free*
www.denali.gov

RESOLUTION NO. 05-19

A RESOLUTION ON MUNICIPAL CLERK TRAINING

WHEREAS the Denali Commission is committed to sustainability of public infrastructure and rural communities; and

WHEREAS the Denali Commission believes that municipal clerks are a key to ensuring sustainability of public infrastructure; and

WHEREAS the Denali Commission believes that training of municipal clerks will provide much needed skills that will assist in the operations and maintenance of rural communities and their publicly funded infrastructure; and

WHEREAS the Commission has received a request for funding support from the Alaska Association of Municipal Clerks (AAMC) for 2005 municipal clerk training; and

WHEREAS the Denali Commission has established a Contingency Fund from the 5% administrative budget that provides support to projects and programs that further the Denali Commission goals and mission but are not supported through other Commission programs; and

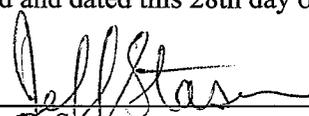
WHEREAS funding for municipal clerk training is not supported in the Denali Commission's FY05 training program but the training request does support the Commission's overall mission and goal of sustainability; and

NOW THEREFORE BE IT RESOLVED the Commission allocates a total of \$18,000 in Fiscal Year 2005 administrative funding through the Contingency Fund to support the AAMC's request for municipal clerk training.

CERTIFICATION

We, the undersigned, hereby certify that the Denali Commission is comprised of seven members (or their duly appointed alternate), of whom 7, consisting a quorum, were present at a meeting duly and regularly called, noticed, convened and held this 28th day of April, 2005, and that the foregoing Resolution was duly adopted at said meeting by the affirmative vote of 7 members, and opposed by 0 members, and that said Resolution has not been rescinded or amended in any way.

Signed and dated this 28th day of April, 2005.



Jeffrey B. Staser
Federal Co-Chair



Governor Frank H. Murkowski
State Co-Chair